



## TRANSMITTAL **Application Number** 09/499,401 **FORM** Feb. 7, 2000 RECEIVED **Filing Date** NII, Yukako Mail Stop Non Fee Amendment **First Named Inventor** <u>JUL 1 6 2</u>003 **Commissioner for Patents** Group Art Unit 2174 Technology Center 2100 P.O. Box 1450 VU, Thanh T **Examiner Name** Alexandria, VA 22313-1450 Total Number of Pages in This Submission 15 Attorney Docket Number 49570 (70551)

ENCLOSURES (check all that apply)						
Part B – Issue	e Fee Transmittal Form	Assignment Papers (for an Application)	After Allowance Communication to Group			
☐ Fee A	ttached	☐ Drawing(s)	Appeal Communication to Board of Appeals and Interferences			
Amendment/Reply		Licensing-related Papers	Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)			
After Final		Petition	Proprietary Information			
Affidavits/declaration(s)		Petition to Convert to a Provisional Application	Status Letter			
Extension of Time Request		Power of Attorney, Revocation Change of Correspondence Address	X Other Enclosure(s) (please identify below)			
Express Abandonment Request		Terminal Disclaimer	Return Postcard			
Information Disclosure Statement		Request for Refund				
Certified Copy of Priority Document(s)		CD, Number of CD(s)				
Response to Missing Parts/ Incomplete Application		Remarks				
Response to Missing Parts under 37 CFR 1.52 or 1.53		······································				
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT						
Firm or Individual Name	EDWARDS & ANGELL, LLP Howard M. Gitten, Reg. No. 32,138					
Signature	Hours M & Uto					
Date	July 10, 2003	y 10, 2003 Customer No. 21874				

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Docket No.: 49570 (70551) (PATENT)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Patent Application of: NII, Yukako

JUL 1 6 2003

Application No.: 09/499,401

Group Art Unit: 2174 Technology Center 2100

Filed: Feb. 7, 2000

Examiner: VU, Thanh T

For: Information Processing Apparatus And Method With Graphical User Interface

Allowing Processing Condition To Be Set By Drag And Drop, And Medium On Which

Processing Program Thereof Is Recorded

## **AMENDMENT**

Mail Stop Non Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated June 30, 2003 (Paper No. 15), please amend the above-identified U.S. patent application as follows:

## **Introductory Comments**

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.